

Gospel

Jn. 6:24-35

✠ The Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. The Gospel of the Lord

Praise to you Lord Jesus Christ.

THE TENTH SUNDAY AFTER PENTECOST

1st August, 2021



"I am the bread of life"

Sentence

Why do you spend your money for that which is not bread, and you labour for that which does not satisfy? Eat what is good, and delight yourselves in rich food.

Isaiah 55.2

Prayer of the Day

Living God,
whose Son Jesus fed the hungry
with the bread of his life
and the word of his kingdom:
renew your people with your heavenly grace,
and in all our weakness
sustain us with your true and living bread,
Jesus Christ our Lord;
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

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First Reading**2 Sam. 11:26-12:13a****A reading from the second book of Samuel**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meagre fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveller to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbour, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Hear the word of the Lord.

Thanks be to God.**Psalm 51:1-12 — A.P.B.A. Page 274**

- 1 Have mercy on me O God in your en | during | goodness:
according to the fullness of your compassion |
blot out | my of | fences.
- 2 Wash me thoroughly | from my | wickedness:
and | cleanse me | from my | sin.
- 3 For I acknowledge | my re | bellion:
and my | sin is | ever . be | fore me.
- 4 Against you only have I sinned
and done what is evil | in your | eyes:
so you will be just in your sentence
and | blameless | in your | judging.
- 5 Surely in wickedness I was | brought to | birth:

- and in | sin my | mother . con | ceived me.
- 6 You that desire truth in the | inward | parts:
O teach me wisdom in the secret | places | of the | heart.
- 7 Purge me with hyssop and I | shall be | clean:
wash me and I | shall be | whiter . than | snow.
- 8 Make me hear of | joy and | gladness:
let the bones which | you have | broken . re | joice.
- 9 Hide your | face . from my | sins:
and | blot out | all . my in | iquities.
- 10 Create in me a clean | heart O | God;
and re | new a . right | spirit . with | in me.
- 11 Do not cast me | out . from your | presence:
do not take your | holy | spirit | from me.
- 12 O give me the gladness of your | help a | gain:
and sup | port me . with a | willing | spirit.

Second Reading**Eph. 4:1-16****A reading from the letter to the Ephesians**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Hear the word of the Lord.

Thanks be to God.**Gospel Acclamation****Alleluia, alleluia!**

No one lives on bread alone,
but on every word that comes from the mouth of God.
Alleluia!